

UNOFFICIAL COPY

0010691035

6/27/2001 51 001 Page 1 of 3
2001-07-31 14:55:53
Cook County Recorder 25.50



0010691035

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Index: Pool: 0
Loan Number: 7210402117
GMAC #: 30701802

Investor #: 994110685

510_2003

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK, N.A. F/K/A PEOPLES HERITAGE SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MATTHEW D. WEATHERINGTON AND JODY M. WEATHERINGTON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 33-184451, Date of Mortgage 2/12/98

Property Address: 1230 ROSSELL

OAK PARK IL 60302

For and in consideration of the sum of Ten and No/100 dollars (\$10.00); and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 16-06-207-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 15th day of March A.D. 2001 and
executed this the 29th day of June A.D. 2001.

PEOPLES HERITAGE BANK, N.A. F/K/A
PEOPLES HERITAGE SAVINGS BANK

By:

SHERRY DOZA
AUTHORIZED AGENT

Attest:

CHERYL SWINSINSKI
AUTHORIZED AGENT



* 7 2 1 8 4 8 2 1 1 7 *



* 5 1 8 2 8 8 3 7 2 1 8 4 8 2 1 1 7 *

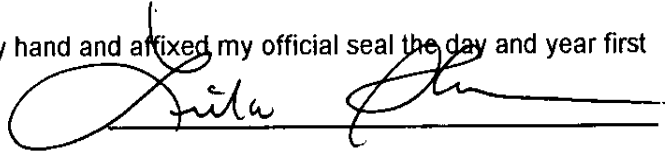
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UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

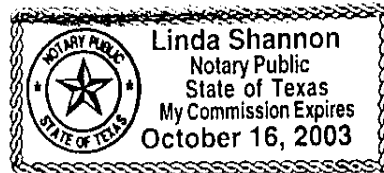
On this the 29th day of June A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of PEOPLES HERITAGE BANK, N.A. F/K/A PEOPLES HERITAGE SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3451 HAMMOND AVENUE
WATERLOO, IA 50702

Assignor's Address:
32 CHESTNUT ST.
LEWISTON, ME 04240



* 7 2 1 0 4 8 2 1 1 7 *



* 5 1 0 2 0 0 3 7 2 1 0 4 8 2 1 1 7 *

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0010691035 Page 3 of 3

DEPT-01 RECORDING \$31.50
150009 TRAN 1591 03/09/98 09:02:00
33835 BR #98-184451
COOK COUNTY RECORDER

Prepared by:

HOWARD HANNA FINANCIAL
119 GAMMA DRIVE
PITTSBURGH, PENNSYLVANIA 15238

7210402117

LOAN NO. IL-59-0371

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 12, 1998. The mortgagor is
MATTHEW D. WEATHERINGTON AND JODY M. WEATHERINGTON, HUSBAND AND
WIFE

("Borrower"). This Security Instrument is given to
HOWARD HANNA FINANCIAL SERVICES, INC.,

which is organized and existing under the laws of THE COMMONWEALTH OF PENNSYLVANIA, and whose
address is 119 GAMMA DRIVE
PITTSBURGH, PENNSYLVANIA 15238 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTY-FIVE THOUSAND AND 00/100

Dollars (U.S. \$ 175,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2028.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

Lot 13 in Block 3 in Rossell's Addition to Oak Park, being a Subdivision of
the North 20 Acres of the West 25 Acres of the North 75 Acres of the Northwest
1/4 of Section 5 and the North 20 Acres of the East 25 Acres of the North 75
Acres of the Northeast 1/4 of Section 6, Township 39 North, Range 13, East of
the Third Principal Meridian, in Cook County, Illinois.

16-06-207-013

PRAIRIE TITLE 98-14535
329 W. CHICAGO AVE.
OAK PARK, IL 60302

Parcel ID #:

which has the address of 1230 ROSSELL,
Illinois 60302

OAK PARK

[Street, City].

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

VMP - BR(IL) (8008)

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291



98184451