

0010691151

6627/0160 20 001 Page 1 of 2 **2001-07-31** 15:02:37 Cook County Recorder 23.00



Full Satisfaction And Release of Mortgage

| | 0, | | | | | |
|---|--|------------------|---------------------------------------|------------------------|---|--|
| ST ANT | HONY BANK 5310 WIST CERMAK ROAD ation existing under the laws of the | | Loan No. | 139221 | *************************************** | |
| a corpor | UNITED STATES OF AMERICA | | | | | |
| | and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of | | | | | |
| all the notes thereby secured, and of the turn of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, | | | | | | |
| CONVE | IVEY, RELEASE and QUIT CLAIM unto MARTIN FLORES AND AFUSTINA FLORES, HIS WIFE | | | | | |
| ` • | 0- | | | | 1 | |
| | County of COOK | and State of | ILL INOIS | | , all the \mathcal{M} | |
| right, tit | le, interest, claim or demand whatsoever it may h | ave acquired in, | inrough <u>o</u> r by <u>a certai</u> | ii Mortgage uateu the | br | |
| 29 | day of APRIL | , A. | D. 20 X1993 , and re | corded in the Recorder | 's Office of | |
| , | COOK County, in the Sta | te of | ILLINOIS | prompted a | , in book | |
| | of records, on page , as | document No. | 93369035 | , and a certain | Assignment | |
| of Rents | dated the day of | | 20 | , and recorded in the | Recorder's | |
| Office o | f County, in th | e State of | 1 | | , in | |
| book | of records, on page | , as docume | nt No. | 0. | , to | |
| - | LOT 70 AND LOT 71 IN I.A. WATSON'S SUBDIVISION OF BLOCK 16 IN J.H. REES SUBDIVISION OF THE | | | | | |
| WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PORTION OF THE SOUTHWEST 1/4 LYING SOUTH | | | | | | |
| OF THE | ILLINOIS AND MICHIGAN CANAL OF S | ECTION 35, I | COWNSHIP 39, NO | RTH, RANGE 13, E | EASTOF THE | |
| THIRD | PRINCIPAL MERIDIAN, IN COOK COUNT | Y, IILINOIS. | | ليلت بالمساد | | |
| | | | | | | |
| PIN 16 | -35-412-002-0000 | | | | | |
| | LY KNOWN AS: 3453 WEST 38th PLACE | | | | | |
| situated | in the CTTV of | CHTCAGO | , County of | COOKTABLE | and | |
| State of | (OIII | | | | | |
| appertai | pertaining. | | | | | |
| | | | | | | |

FULL SATISFACTION AND RELEASE OF MORTGAGE

Product 44053IL (1/74)

2000 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and best caused its name to be

signed to these presents by its ROBERT C. DORAN RESEARCH, and attested by its

IRMA CONGELOSI

Sexterary, this

17 day of

MARCH

A.D., 2000

ATTEST:

ROBERT C. DORAN

Secretary

By Ima Conglosi

TDMA CONCETTOR - VICE President

COMPCONTROLLER

STATE OF

ILLINOIS

LINOIS

SS.

I, ELIZABETH RANGEL

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT C. DORAN

personally known to me to be the

President of ST ANTHONY BANK

a corporation, and ROBERT C. DORAY

personally known to me to be the COMPCONTROLLER

Votary Public

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

17 day of

марси

. A.D. 2000

THIS INSTRUMENT WAS PREPARED BY: MARIBEL ANGULO

"OFFICIAL"SEAL"

ELIZABETH RANGEL Notary Public, State of Illinois My Commission Exp. 02/01/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ISI1690100