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2001-07-31 16:10:29
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 877651
LOAN NO. 6324281 (20090629)



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 S.W. FREEWAY, SUITE 2600, HOUSTON, TX 77098
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 7, 2000, executed by MURRAY T. JOHNSON SR. AND WILLIE E. JOHNSON, HUSBAND AND WIFE

to FOUNDATION FUNDING GROUP, INC.

and recorded on NOVEMBER 15, 2000; in liber/cabinet 7353 at page(s)/
drawer 0210 document/instrument no. 00899670 microfilm
number _____ pin number 20-15-119-028
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 28 AND THE NORTH 1 FOOT OF LOT 24 IN HAMLETON'S SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:



Loan No.
J=GS892.S.00761

Handwritten initials/signature

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Loan No. 6324281 (20090629)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 21, 2001, but effective _____.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

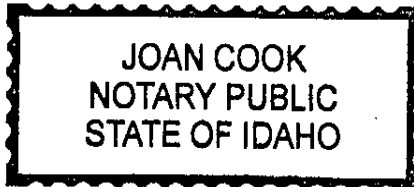
BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO)

COUNTY OF BINGHAM)

On JUNE 21, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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