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2001-07-31 15:59:04

Cook County Recorder 23.50



FIRST AMERICAN TITLE

LOAN NO. 11122458

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

C9716820

ASSIGNMENT OF MORTGAGE

Handwritten signature

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated JULY 27, 2001 DAVID A. WILLIAMSON, A SINGLE MAN

(herein "Assignee"),

, made and executed by

to and in favor of CHICAGO BANCORP, INC. property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 10-14-225-035

Property Address: 3358 CHURCH STREET, SKOKIE, ILLINOIS 60203

such Mortgage having been given to secure payment of

TWO HUNDRED ELEVEN THOUSAND FIVE HUNDRED AND 00/100

(\$ 211,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

10691310

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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Property of Cook County Clerk's Office

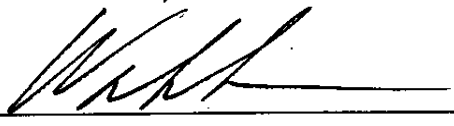
03/10/2011

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-27-01

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

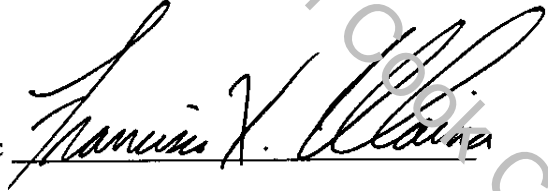


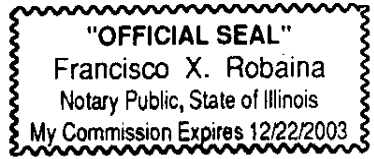
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 7-27 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 27th day of July, 2001

County Clerk's Office

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