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AS 0155 17 001 Page 1 of 2
2001-07-31 16:01:59
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 515222
LOAN NO. 6320838 (20080415)



Assignment-Interv. -Recorded



0010691332

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 S.W. FREEWAY, SUITE 2600, HOUSTON, TX 77098
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 24, 2000, executed by ELLIS BYRD AND
GRETA L. BYRD, HUSBAND AND WIFE

to FOUNDATION FUNDING GROUP, INC.

and recorded on AUGUST 28, 2000, in liber/cabinet 5652 at page(s)/
drawer 0125 document/instrument no. 00666110 microfilm
number _____ pin number 21-31-401-029
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
TO WIT: LOT 30 IN BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION
31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property Address:



Loan No.
J=GS892.S.00736

*SP
S
M
E*

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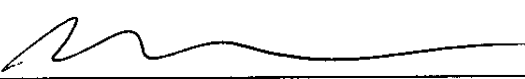
Property of Cook County Clerk's Office

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Loan No. 6320838 (20080415)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 21, 2001, but effective _____.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

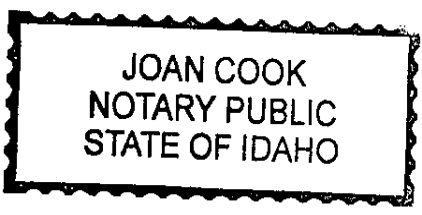
BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
M. L. MARCUM
SECRETARY


STATE OF IDAHO
COUNTY OF BINGHAM

On JUNE 21, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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