WARRANTY DEED

471612

**ILLINOIS** 

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

0	Above Space for Recorder's Use Only
Illinois for and in consideration of TEN (a). CONVEY and WARRANT to Michael Jaha and Address of Grantee-s, and the County of Cook in the State of Illinois to rights under and by virtue of the Homestead SUBJECT TO: General taxes for 2001 and a Permanent Real Estate Index Number(s): 17	wit: (See Page 2 for Legal Description), hereby releasing and waiving all Exempt or Laws of the State of Illinois.  Subsequent years, Co/enants, conditions and restrictions of record, if any; 7-17-206-001-0000
Address(es) of Real Estate: 949 W. Madison  Laurence Region	The date of this deed of conveyance is July 18, 2001.
(SEAL) Lawrence Brousseau	(SEAL) James Brousseau
(SEAL)	(SEAL)
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence Brousseau and James Brousseau personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  "OFFICIAL SEAL"  HARRY LIPNER  Notary Public, State of Illinois (Impress Seal Her Commission Exp. 02/15/2003 Given under my hand and official seal July 18, 2001  (My Commission Exp. 02/15/2003 Given under my hand and official seal July 18, 2001	
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## LEGAL DESCRIPTION

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For the premises commonly known as 949 W. Madison Unit B-408 and PB-29, Chicago, Illinois 60607

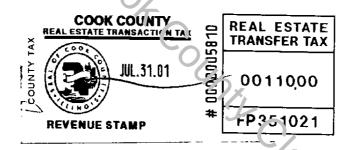
UNIT NUMBERS B-408 AND PB-29 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

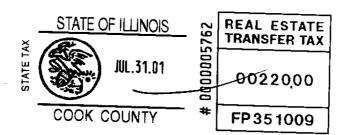
PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADD' 11 ON TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 14, 15, ANT 16 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NOP, HEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. A COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

POSTAGE METER SYSTEMS





This instrument was prepared by: Harry Lipner Harry Lipner & Associates, Ltd. 1103 Arbor Lane Glenview, IL 60025

Send subsequent tax bills to: Michael Jahangani 949 W. Madison Unit B-408 Chicago, Illinois 60607

Recorder-mail recorded locument to: Steven R. Kathe, -Esq. John A. Tatooles & Associates 55 N. Smith Street Palatine, IL 60067

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