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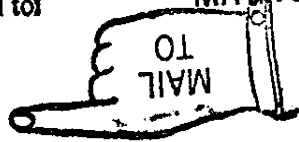
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2001-08-01 09:20:04
Cook County Recorder 23.50

Eur...
Prepared by: ENIA DOUGLAS
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30151955 0621



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

When Recorded Mail to:
Optima is.com
1920 Main St., #450
Irvine, CA 92614



**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 18, 1998 and executed by PATRICIA J. LEWIS, as Mortgagor(s), and recorded on JUNE 23, 1998 as document number 98535172, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 711 S. DEARBORN, # 301, CHICAGO, ILLINOIS
Tax ID #: 17-16-407-021-1071

Dated: June 7, 2001

**WELLS FARGO BANK MINNESOTA, NATIONAL
ASSOCIATION f/k/a Norwest Bank Minnesota,
National Association, as Trustee**

Name: Arthur J. Castner
Title: Designated Signor

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, this 7TH day of JUNE, 2001, by Arthur J. Castner, Designated Signor of WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION f/k/a Norwest Bank Minnesota, National Association, as Trustee under that certain Pooling and Servicing Agreement dated as of June 1, 1998 FOR SOUTHERN PACIFIC SECURED ASSETS CORP., MORTGAGE LOAN ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 1998-2 WITHOUT RECOURSE, a bank, on behalf of the bank. Arthur J. Castner is personally known to me.

Witness my Hand and Seal of Office.

Michelle R. Oliver
Notary Public - State of Florida



Michelle R Oliver
My Commission CC996104
Expires January 23, 2005

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Property of Cook County Clerk's Office

EXHIBIT "A"

Loan #: 30151955

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 3A IN PRINTER'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25.396.708 TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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