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Cook County Recorder

22157762 06/07/01

RELEASE DEED

COOK COUNTY RECORDER FLIGENE "GENE" MOORE MAYWOOD OFFICE



NAME & ADDRESS OF TAXPAYER:

DEFRANCES HIGGS 3815 W. WEST END AVE CHICAGO, IL 60624

Know All Men by these Presents That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: DEFRANCES HIGGS

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

10/08/98, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>98936016</u>, Pin No. <u>15 11-310-019</u>, Book No.

2405, Page No. 39, to the premises

therein described, situated in the County of Cook, State c. LLINOIS, as

follows, to wit:

Property Address: 3815 W. WEST END AVE CHICAGO, L 60624

LOT 2 IN BLOCK-3 IN GARFIELD PARK ADDITION OF CHICAGO A RESUBDIVISION OF BLOCKS 1,2, AND 3 IN EVANS AND OTHERS SUBDIVISION OF PLOCKS 1,2,3 AND 4 IN OSBORNE SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 15 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE T'11ND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: 4241 PAGE: 2 INST#: 99335446 DATE: 08/04/99

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 28, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

22157762 06/07/01

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORI MILLER ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and octarial seal, JUNE 28, 2001

CARMEN Y. VARGAS

Notary Public

My commission expires on

FOOT COUNTY CLERT'S OFFICE CARMEN Y. VARGAS Commission # 1216510 otary Public — California San Bernardino County Comm. Expires May 11.2

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: **DEFRANCES HIGGS** 4819 W ST. PAUL CHICAGO, IL 60651

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