formerly known as

2001-08-01 11:42:23

FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION COP CHICAGOCOTTER

|                            | nder the laws of the United States of   |   |                   |
|----------------------------|---|---|-------------------|
|                            | other good and valuable consideration   |   |                   |
|                            | Remise, Convey, Release and Quit-Clai   | m unto                                      |                   |
| Colonial Bank              | k and Trust Company of Chicago  |   |                   |
|                            |   |   |                   |
| of the County of Cook      | and State of Illinois, all the  | right, title, inte                          | rest, claim or    |
| demand whatsoever it may   | y have acquired in, through or by a c   | ertain mortgage dee                         | d bearing date    |
| the <u>2nd</u> day of      | November , A.D. 19 79 and record  | ed in the Recorder'                         | s office of       |
| Cook County in the Sta     | ate of Illinois, in Booko   | f Records, on page                          | , as              |
| Document No. 25243838      | , and a certain Assignment of Rents b   | earing date the                             | day of            |
| , A.D. 19 <u></u>          | and recorded in the Recorder's o  | office of <u>Cook</u>                       | County, in        |
| the State of Illinois,     | in sook of Records, on pag  | ge <u> </u>                                 | cument No         |
| , to the premises          | thereit described, situated in the Co   | ounty of <u>Cook</u>                        | _ and State of    |
| Illinois, as follows, to   |   |   |                   |
| . 1                        | COOK COUNTY   |   |                   |
|                            |   | 001020175                                   |                   |
| • ; •                      | RECORDER  | 001069175                                   |                   |
|                            | EUGENE "GENE" MOORE   | 6193/0077 91 004 Page                       |                   |
|                            | MAYWUOD OFFICE  | 2001-08-01                                  |                   |
|                            | IMM I M DOD ST. 1.0-  | Cook County Recorder                        | 23.50             |
|                            |   |   |                   |
|                            | C <sub>h</sub>  |   |                   |
|                            | ~ ///x,   |   |                   |
| Permanent Index N          | o: 03-24-100-037-1277   |   |                   |
|                            | 40 5 Old William Dd Donnard III   | ights II 60070                              |                   |
|                            | : 18 E. Old Willoe Rd Prospect He the said FIDELITY FEDERAL SAVINGS           | 10765, II. 00070<br>1600K hath hereur       | to caused its     |
| IN TESTIMONY WHEREOF,      | corporate seal to be affixed, and t   | hese presents to be                         | signed by its     |
|                            | Vice President, and attested by its   | Assistant Secretar                          | y, this           |
| 6                          | th. day of May A.D. 19  |   |                   |
| <i>-</i>                   |   | $O_{x_{-}}$                                 |                   |
| ( <del>.</del> .           | FIDELITY FEDERAL SAVINGS BANK   |   |                   |
|                            |   | <b>(C)</b>                                  |                   |
|                            | By: // // //////////////////////////////                                      | Vice President                              | , v               |
|                            |   |   |                   |
|                            | (×//L+1/)   | A . /-1                                     | A.m.m.r.          |
| - <del>-</del>             | Attest: // fella / into   | Assistant Secre                             | tary              |
|                            |   | Wanatis                                     | <del></del>       |
| STATE OF ILLINOIS )        | DEMETRA   | VLAHARIS                                    |                   |
| ) SS                       | 85/4 W  | , RASCHER<br>, TU. 6065(                    | •                 |
| COUNTY OF COOK )           | MAIL 3 CHICAGO  | , 2000                                      | 5                 |
|                            |   | n and for said Coun                         | ty in the State   |
| I, Peter J. Was            | <u> </u>  | n and for said count<br>conally known to me | to be the Vice    |
| aforesaid, DO HEREBY CE    | TV ECHEPAI SAVINGS RANK and LUIT  | ιια υαίκο , ρ                               | ersonally known   |
| - L La ba lba Accic        | tant Secretary of Said COPDOPATION W  | whose names are sul                         | oscribed to the   |
| - Campanatan tanaharimanta | progred before me this day in Decson  | and Severally acking                        | Micagea char as   |
|                            | l A: Coopotaby they sidned an   | d delivered the Sai                         | u misti ument or  |
| Donaida                    | nt and Accietant Specatary of Salu Cu   | TUDI AL TUTI ATTO CAUSE                     | id the on bar are |
|                            | on to be affixed thereto pursuant to<br>oration as their free and voluntary a | i authority ulvell l                        | DA CHE DOME OF    |
| pirectors of said corpo    | oracion as their free and voluntary   | the sale family                             | •                 |

uses and purposes therein set forth.

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

Unit Number 330-North, as delineated on survey of the following described parcel of real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust No. 2302; and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24-489-033, as described as follows:

That Part of the East 40 Acres of the West Half of the Northwest Quarter of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, Lying South of the North Line of the South Half of the Northwest Quarter (Except the West 40 feet thereof), in Cook County, Illinois.

Together with a percentage of common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easments for the benefit of said property set forth in the aforementioned Declaration.

conveyed hereby.

This Mortgage is subject to all rights, casements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

25243838

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office