

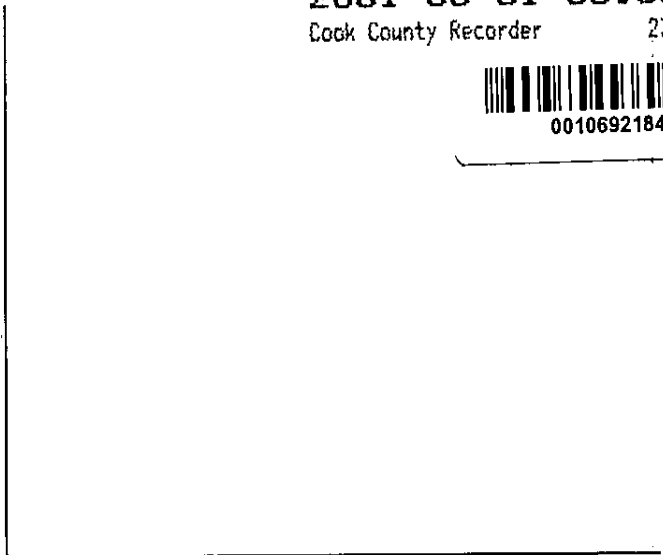
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444/0054 38 001 Page 1 of 2
2001-08-01 08:56:35
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000005000916146089

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Mark Frick And Krista R Frick Married To Each Other, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 2000, and recorded on May 5, 2000, in Volume/Book 3140 Page 0281 Document 00321235 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14-29206009 THE WEST 1/2 OF LOT 30 ON BLOCK 3 IN GEHRKE'S AND BRAUNCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT THE 4.28 ACRES IN THE NORTH PART OF SAID BLOCK LYING WEST OF GREEN BAY ROAD, NOW CLARK STREET) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 923 WEST FLETCHER, CHICAGO, IL, 60657-4445

Witness my hand and seal June, 29, 2001.

CHASE MANHATTAN BANK USA, N.A.

Courtney Gullette
Vice President



S-4
P-2
N-2
M-J
AAA

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 29, 2001.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Ladeirdre M Monroe
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000916146089
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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