

UNOFFICIAL COPY

0010692135

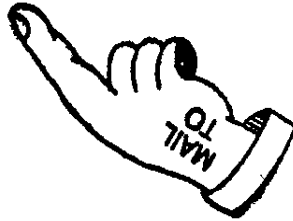
6/4/0000 38 001 Page 1 of 2
2001-08-01 08:01:46
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:5721194568

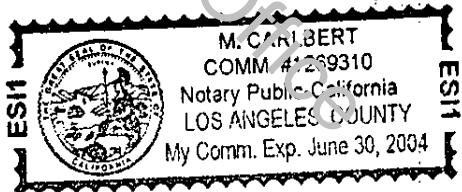


The undersigned certifies that it is the present owner of a mortgage made by GREGORIO ARREOLA AND PRECIOUS ARREOLA to FIRST UNION MORTGAGE CORPORATION bearing the date 06/23/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 8340 Page 0189 as Document Number 98593321. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5155 WEST DICKENS CHICAGO, IL 60639
pin#13-33-223-001
dated 06/23/01
CHASE MORTGAGE COMPANY-WEST Successor by merger to Mellon Mortgage Company Successor by merger to Metmor Financial

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/23/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

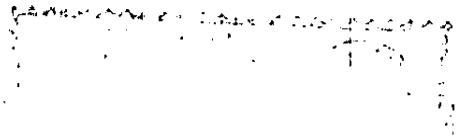
CHAS5 AK 19145

1 S4
P2
N
MY
RD

UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

5721194568

LOT 8 IN BLOCK 24 IN THE CHICAGO LAND INVESTMENT COMPANY'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office