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6647/0111 88 001 Page 1 of 3

2001-08-01 10:05:54

Cook County Recorder

25.50



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & BRB Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122
This form was prepared by: ERIC M. RATZMANN, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated April 6, 2001, made and executed by ROXIE PECHTER MOSS, AN UNMARRIED WOMAN

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 03-03-100-054-1540
Property Address: 1132 HAWTHORNE COURT UNIT D2, Wheeling, IL 60090
such Mortgage having been given to secure payment of One Hundred Ten Thousand Dollars & No/Cents (\$ 110,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1830, at page 128 (or as No. 0010349928) of the 04/27/01 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
995(IL) (9608).01:UM3: 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0008019044
Inv. #: 1970039087



Handwritten initials: 5-7, 5-3, 5-7, JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 2001

Witness

Witness

Witness

Seal:

GN Mortgage Corporation

(Assignor)

By:

(Signature)

MARIE E CZERWINSKI
ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN)
MILWAUKEE County.)

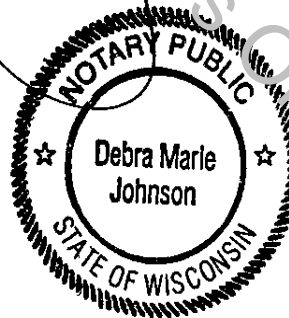
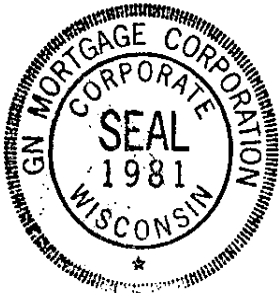
Personally came before me this 29th day of May, 2001
MARIE E. CZERWINSKI, ASSISTANT VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Notary Public MILWAUKEE County,
DEBRA M. JOHNSON
My Commission Expires June 16, 2002

995(IL) (9608).01 UM31 9608.05

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DOC #: 703102 APPL #: 0008019044 LOAN #: 0008019044



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EXHIBIT A

Legal Description Continued

Borrowers: ROXIE PECHTER MOSS

Property Address: 1132 HAWTHORNE COURT UNIT D2
Wheeling, IL 60090

PARCEL 1:

UNIT NO. G-26-49-R-D-2 IN LEXINGTON COMMONS COACHHOUSE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-26-49-R-D-2, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24759029.