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Cook County Recorder

25.50

Loan Number: 31453996

Prepared by: Donna Hawkins STATE OF ILLINOIS COUNTY OF Cook When recorded mail Jacquelyn J Jones

2640 N Mildred_Ave Chicago, IL 60614000

Prepared by: Bank of America 475 CrossPoint Parkway, Getzville NY 14068 Release of Mortgage by Corporation

Know All Men By These Presents. That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jacquelyn J Jones heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/27/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/19/1995 of records, Auditor's File No./Document No. 95-880617 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

Property Address: 2033 N Racine 2d, Chicago, IL 6061400(0, PIN: 14-32-221-041-1008

Together with all the appurtenances and privileges thereunto colonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 06/12/2001.

Bank of America, N.A., a national banking associat

Suzanne M. Haumesser, Senior Vice President

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Property or Coot County Clerk's Office

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State of New York, County of Erie

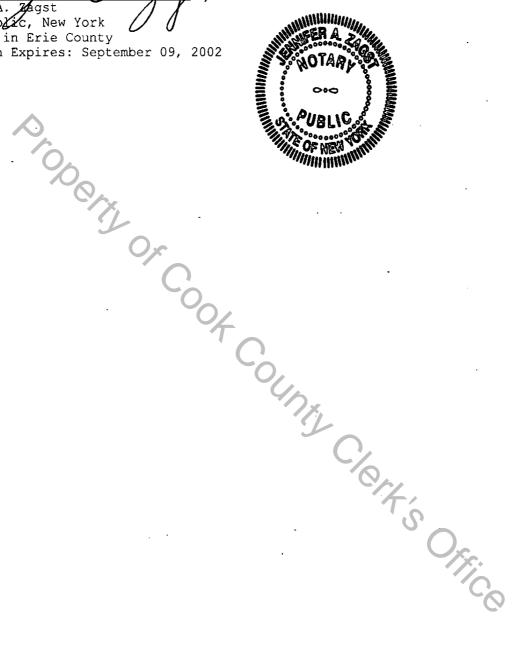
The foregoing instrument was acknowledged before me on 06/12/2001 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Jehnifer A.

Notary Public, New York

Qualified in Erie County

Commission Expires: September 09, 2002



Bank of America Loan Number: 31453996

Lagal Description:

WHIT NUMBER 2-D IN 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOTA 35 AND 36 AND (EXCEPT NORTH 10 FEST) LOT 37 IN BLOCK 7 IN MORCAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST 1/4 OF BLUCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NOLTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known as 2033 North Racine, #2D Chicago, Illinois 60614 .

Permanent Index No. 14-32-221-041-1008

County Conty Office

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Property of Cook County Clark's Office