Record and Return to: UNOFFICIAL CAST 1002
EquiCredit Corporation of America
Lien Release Dept./Beth Klinkenberg
Cook Cou

2001-08-01 08:44:20

Cook County Recorder

43.50

7003051997

P. O. Box 44136

Jacksonville, Florida 32231

0010692654

Loan No:

R10192

Title Order No: Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value receive, the undersigned hereby grants, assigns and transfer to

NATIONS CREDIT HOME EQUITY SERVICES, all beneficial interest under that certain Note and Deed of Trust dated

unide: that certain Note and Deed of Trust dated AUGUST 7, 1999

JOIGE A CASTILLO, AND MARIA CASTILLO AS JOINT TENANTS

executed by

COOK

to

, Trustor,
, Trustee,

and recorded as Instrument No. 99847681, Page/Image

MORTGAGE EXPRESS INC.,

on 9-3-99

in Book/Reel

, Official Records in the County Recorder's office of

County, IL

, describing land therein as:

SEE LEGAL DESCRIPTION A Hached

PLEASE RECORD FIRST

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated AUGUST TH. 1999

STATE OF THING 13 COUNTY OF COOK

) S.S.

01917199

before me,

a Notary Public in and for said County and State, personally appeared Phil Lagis 115

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michelle L. Constant

MICHELLE L. CONSTANTINE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/11/2001

FOR NOTARY STAMP

OFFICIAL

12 My

CORPADT rev

rev. 5/95

UNOFFICIAL COPY

Property of Coot County Clerk's Office

LOT 12 IN BLOCK 11, IN GRAND AVENUE ESTATE, BEING A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN(EXCEPT RAILROAD RIGHT OF WAY), ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41516, IN COOK COUNTY, ILLINOIS. PIN# 13-32-114-012-0000

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UNOFFICIAL COPY

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