

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/



RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael P. Callahan and Linda M. Callahan, his wife, as joint tenants, their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 15th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document #98782905, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:  
LOT 33 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DE'UX SUBDIVISION, BEING A SUBDIVISION, IN THE NORTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-08-203-021  
Address(es) of Premises: 538 S. Park Rd. LaGrange, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 6th day of July, 2001.



*P. Kevin McLaughlin* (seal)  
P. KEVIN McLAUGHLIN, VICE PRESIDENT  
*Scott Burson* (seal)  
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: FNBLG Loan Dept, Pd Ln. #300243-15733  
620 W Burlington Ave., LaGrange, IL 60525

2  
AM

# UNOFFICIAL COPY

0910693648

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

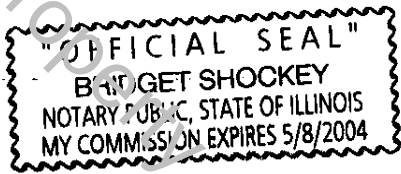
*Dupage*

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of July, 2001.

Bridget Shockey

Commission Expires May 8, 2004



Proprietor of Cook County Clerk's Office

