2001-08-01 13:38:07

Cook County Recorder

25,50

WARRANTY DEED

6/29

131-785353

6844

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFCRD, IL 61107



THIS INDENTURE, made and entered into this 22 day of JUNE, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and K.E.E.P., INC., AN ILLINOIS NOT-FOR-PROFIT CORPORATION, 1600 W. LAKE ST., CHICAGO, IL 60612, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in Consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described eal estate, commonly known as 7553 S. WOLCOTT AVE., CHICAGO, IL 60620, which a legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer.c.nts, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

3

UNOFFICIAL COPY 93962

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:	ng and
"EXEMPT" under provisions of Pa	ragraph (b),	
Section 4, Real Estate Transfer Tax	Act.	
Date Buyer, Siller	or Representative	
STATE OF CALIFORNIA		
COUNTY OF ORANGE) SS.	
personally appeared personally well known to me and known to m	nown to me to be the duly appointed, Allo	priney-In-Fact, bearing the eknowledged, the Secretary United States
Witness my hand and offi	icial seal this 22 day of JUNE, 20.	10
BARBARA A. BANDO Commission # 12102 Notary Public — Collic Orange County My Comm. Expires Feb 9	Dal Darbara C. X	Sandol. 0693962
PREPARED BY:	SEND SUBSEQUENT TAX BILLS &	MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	K.E.E.P, Inc. New W. Lake St. Chicago, it 1	
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UNOFFICIAL COPY 3962

LOT 21 IN BLOCK 8 IN ENGLEFIELD IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36 53 SO. TODORING OF COUNTY CLOTH'S OFFICE 1935 P.I.N. #20-30-402-018 C/K/A 7553 SOUTH WOLCOTT AVENUE, CHICAGO, IL 60620

UNOFFICIAL COPY

Property of Cook County Clerk's Office