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Cook County Recorder

0010694051

25.50

Loan Number: 63583046

Prepared by: Igor Yusim STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Greg Kabance

Flat 26 A Mid Leve Hong Kong, IL JAPAN

Prepared by: Bank of America 475 CrossPoint Parkway, Getzville, NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Greg Kabance heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoe er it may have acquired in, through or by a certain mortgage bearing the date of 04/23/19)8, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/24/1998 of records, Auditor's File No./Document No. 98330887 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 2336 N Commonwealth Ave, Chicago, IL 50614, PIN: 14332000151029

Together with all the appurtenances and privileges thereunco belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/19/2001.

Bank of America, N.A., a national banking association successor in interest by merger of Bank of America, FSB

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/19/2001 by Paula S. Eye, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Jennifer A/

Notary Public, New York

Qualified in Erie County

Commission Expires: September 09, 2002



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Property of County Clerk's Office

Bank of America Loan Number: 63583046

LEGAL DESCRIPTION

UNIT 305 IN 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 FERT OF LOT 4, ALL OF LOT 5 AND THE NORTH 20 FERT OF LOT 6 IN ILOCK 2 IN PETERBORO TERREACE ADDITION TO CHICAGO BRING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTERS' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, FLUWE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; MUL'P SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECURDED AS DOCUMENT 26036335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.