

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010694110

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2001-08-01 09:54:30
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



4373742 - 818 A10
13992023 773
POOL #: 511799

Above Space for Recordors Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 07, 2000, from
GRAY, AARON GRAY, TUWANDA

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
0010121026 of Book 9196 Page 0161 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 7 IN SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20, INCLUSIVE, AND THE VACATED ALLEY BETWEEN LOTS 1 TO 4,
INCLUSIVE, AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 15, IN THE SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE
IN JOHN B. LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 7 AND 2 AND THE
NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8), IN COOK COUNTY, ILLINOIS.

Property Address: 1853 WEST 58TH STREET, CHICAGO, IL 60636

Permanent Real Estate Index Number(s): 20-18-226-003
Address(es) of Real Estate:

IL-1.RSL HSL01A

Handwritten initials: SY, PC, SMH


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IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: 
S. BALITBIT
Its: Assistant Secretary

BY: 
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

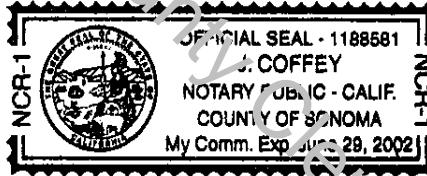
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 02, 2001, before me J. COFFEY, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL HSL01A 

MIN 100010980006887359 MERS PHONE: 1-888-679-6377

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