

ASSIGNMENT OF MORTGAGE
ILLINOIS

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0010694124

6659/0094 32 001 Page 1 of 2
2001-08-01 09:59:17
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



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4374106 - 818 A54
13992064 773
POOL #: 511756

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**
its successors and assigns, as nominee for **HOMESIDE LENDING, INC.,** its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **October 05, 2000**, from
PAYNE, III, CALVIN L. PAYNE, BRENDA L.

to **NORTH AMERICAN MORTGAGE COMPANY~**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00818363 of Book **4451** Page **0015** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 16 IN THE RESUBDIVISION OF CHARLES A RAGGIO'S RESUBDIVISION OF LOTS 12 TO 47 INCLUSIVE IN THE SUBDIVISION OF THE EAST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: **1505 NORTH LAWLER, CHICAGO, IL 60651**

Permanent Real Estate Index Number(s): **16-04-203-020-0000**
Address(es) of Real Estate:

IL-1.RSL HSL01A

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4374106 - 818 A54
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. BALITBIT

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

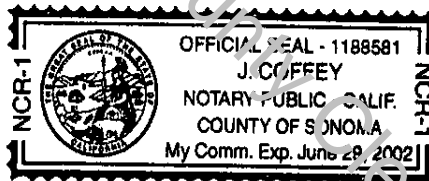
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 02, 2001, before me J. COFFEY, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

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MIN 100010980006887474 MERS PHONE: 1-888-679-6377

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