

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

0010694128

6659/0098 32 001 Page 1 of 2
2001-08-01 10:00:33
Cook County Recorder 23.50



Above Space for Recordors Use Only

7007095 - 454 A10
14027584 773
POOL #: 511743

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated September 14, 2000, from

GUZMAN, SOCORRO CARRANZA, MAYORICO
ECHEVARRIETA, NOE

to GREAT AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00747552 of Book 4300 Page 26 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 228 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36 TOWNSHIP 41 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS
DOCUMENT NO. 18813033, IN COOK COUNTY, ILLINOIS. PIN# 06-36-112-016-0000

Property Address: 7078 HEMLOCK AVENUE, HANOVER PARK, IL 60103

Permanent Real Estate Index Number(s): 06-36-112-016-0000
Address(es) of Real Estate:

IL-1.RSL HSL01A

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 02, 2001, before me L. KING, a Notary Public,

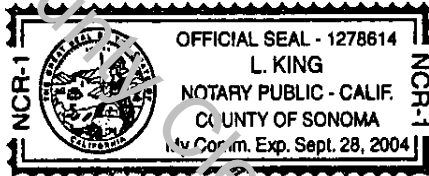
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

L. King



(seal)

IL-1.RSL HSL01A



MIN 100010980006912777 MERS PHONE: 1-888-679-6377

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Property of Clerk's Office

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COOK COUNTY
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