

RELEASE DEED  
ILLINOIS STATUTORY



LOAN NO. 28920-B

MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 KENTON  
SKOKIE, IL 60076

NAME & ADDRESS OF TAXPAYER  
TARTER, BRENTLEY and CYNTHIA  
4436 N. LaCrosse  
Chicago, IL 60630

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto BRENTLEY D. TARTER and CYNTHIA M. TARTER

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of September A.D., 19 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00944266 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Illinois, as follows to wit:

LOT 127 AND THE NORTH 5.00 FEET OF LOT 126 IN CRIGHTON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 13-16-229-021-0000

Property Address: 4436 N. LaCrosse, Chicago, IL 60630

Dated this day of MAY 19 2001.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION (Seal)  
an Illinois Corporation  
(Seal) BY: *Mary Ann E. Pusateri* (Seal)  
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

S-Y  
P-2  
N-  
M-J  
ET

UNOFFICIAL COPY

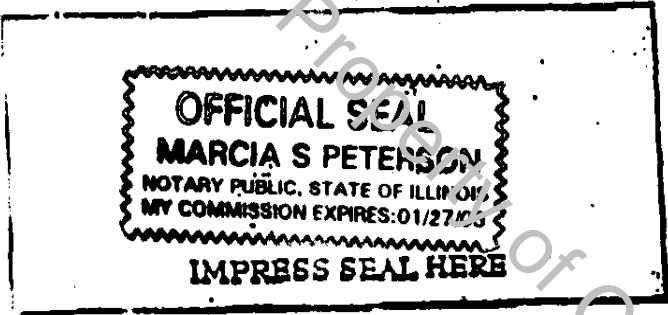
0010695058

STATE OF ILLINOIS } ss.  
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11<sup>th</sup> day of June, 192001.

My commission expires on 1/27/03 Marcia Peterson 29 2003 Notary Public



NAME and ADDRESS OF PREPARER:  
KEVIN G. KATIS, ESQ.  
7346 WEST MADISON STREET  
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4.  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee (or tax billing purposes) (65 ILCS 5/3-5020) and name and address of the person preparing the instrument (65 ILCS 5/3-5022).

TO  
FROM  
RELEASE DEED  
ILLINOIS STATUTORY