

UNOFFICIAL COPY

0010695038

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

666/0158 37 001 Page 1 of 2
2001-08-01 13:51:57
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

TERESA CIRRICIONE
5035 N. KOLMAR
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERESA CIRRICIONE, 5035 N. KOLMAR, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of May, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96392250 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 33 (EXCEPT THE SOUTH WESTERLY 5 FEET) AND LOT 34 (EXCEPT THE NORTH EASTERLY 10 FEET) MEASURED ON THE NORTH WESTERLY AND SOUTH EASTERLY LINE OF SAID LOTS IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H REES SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-10-313-006
Address(es) of premises: 5035 N. KOLMAR, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 12TH day of JUNE, 2001

By: Konni Kluber Haacker (SEAL)
KONNI KLUBER HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFREY J. GREEN 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 12TH day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared

[Handwritten signatures and initials]

UNOFFICIAL COPY

KONNI KLUBER HAACKER

and

and known to me to be the OPERATIONS SUPERVISOR

and

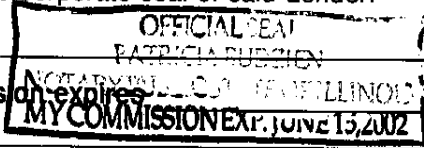
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office

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