

UNOFFICIAL COPY

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6665/0068 89 001 Page 1 of 2
2001-08-01 12:30:11
Cook County Recorder 23.50

Recording Requested by / Return To:
CASTILLO LUIS
3256 S Carpenter St, CHICAGO IL 60608
90350 3196180



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: LUIS CASTILLO, GLORIA CASTILLO
Recorded in Cook County, Illinois, on 03/26/96 as Instrument # 96-229974
Tax ID: 17322170640000
Date of mortgage: 03/21/96 Amount of mortgage: \$126381.00 Address: 3256s Carpenter St Chicago, IL 60608
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/29/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara
On 06/29/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868
LN# 3196180 P.I.F.: 06/05/01
FINAL RECON.IL 90350 1.00 1 06/29/01 03:18:02 12-031 IL Cook 7224:60 10

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Loan Number: 3196180

PARCEL 1: LOT 61 IN HARLAND AND OTHER'S ADDITION TO CHICAGO, BEING IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A STRIP OF LAND 4 FEET WIDE NORTH AND SOUTH AND 125 FEET DEEP EAST AND WEST OFF THE SOUTH SIDE OF LOT 12 IN E. AND L. H. HARLAND'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF BLOCK 5 IN THE ASSESSOR'S DIVISION IN SECTION 32. TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stco Code: 12-031

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Property of Cook County Clerk's Office