

Recording Requested by / Return To:
PATEL HARISH
2059 Greens Court, HOFFMAN ESTATES IL 60194
90350 7988312



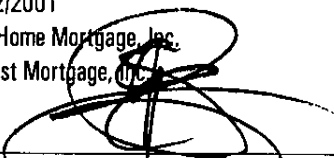
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION
Original Mortgagor: HARISH PATEL, JAYMINI PATEL
Recorded in Cook County, Illinois, on 12/01/99 as Instrument # 09122385
*** SEE ATTACHED ADDENDUM ***

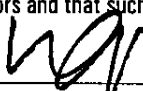
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/22/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By: 
K.E. Palmer, Jr.
Vice President


Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara
On 06/22/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7988312 P.I.F.: 05/30/01
FINAL RECON.IL 90350 1.00 1 06/22/01 03:18:18 12-031 IL Cook 7161:11 60

Handwritten initials: JY, PA, R, MY, NH

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

0010695155

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90350 Loan #: 7988312 (12-031 IL Cook)

Tax ID: 07074000360000

Date of mortgage: 11/29/99 Amount of mortgage: \$135000.00 Address: 2059 Greens Court Hoffman Estates, IL 60194
LOT SIXTY (60) IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4)
OF SECTION 7, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ON JULY
27, 1978, AS DOCUMENT NUMBER 3034859 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office