

UNOFFICIAL COPY

0010695252
6669/0074 40 001 Page 1 of 3
2001-08-01 16:54:41
Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #002085936 "Slupikowski" Lender ID:571209068/ Cook, Illinois 12/031: 25.50
Received Date: 06/20/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES D SLUPIKOWSKI AND CAROL A SLUPIKOWSKO HIS WIFE,
Original Mortgagee: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE
Dated: 04/22/1977 and Recorded 04/26/1977 as Instrument No. 23 901 049
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-01-400-018-1058
Property Address: 1724 Hidden Creek Cir, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On July 13, 2001

By 
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

ALR-20010713-0002 ILCOOK COOK IL BAT: 914047 KXILSOM1

[Faint, illegible text and stamps at the bottom of the page]

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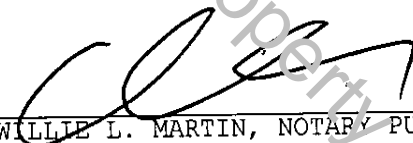
Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On 7/13/10 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Meredith Angelette, Paid in Full Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
ALR-20010713-0002 ILCOOK COOK IL BAT: 914047/002085933 KXILSOM.

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

AD 85933
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60145458

EXHIBIT A

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Unit No. 2-94 in THE GROVES OF HIDDEN CREEK CONDOMINIUM II, as delineated on a survey of a part of the Southeast quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit E to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants and By-Laws for The Groves of Hidden Creek Condominium II ("Declaration") made by LaSalle National Bank, as Trustee under Trust No. 44398, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 23517637; together with its undivided percentage interest in the Common Elements as set forth in said Declaration (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey), as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Rider attached
expressly made

Cook County Clerk's Office

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