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2001-08-01 13:35:47
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 5-26-93 A/K/A TRUST# 93-1284 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 19 day of JULY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 00559929 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 2 AND 4 IN BLOCK 2 IN JOHN C. LEMOYNE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 17-33-325-021,023,0000

Address(es) of Premises : 3804 & 3808 S PARNELL AVENUE, CHICAGO ILLINOIS

Witness _____ hand _____ and seal _____ this 11 of JANUARY, 2001

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERISOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of JANUARY, 2001.

OFFICIAL SEAL
MARTHA A CZARNIK-THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17/2002

Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

ENTERPRISE LAND TITLE, LTD.
9959 Roberts Road
Palos Hills, IL 60465



COOK County Clerk's Office