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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO.

8 57 01 97 90 001 Page 1 of 2  
2001-08-01 15:07:42  
Cook County Recorder 23.50

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



9457495  
PETER MORAVA

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
PETER MORAVA & KAREN MORAVA H/W HARRY E WILLAMS & EVELYN E WILLAMS H/W

to NATIONAL CITY MORTGAGE SERVICES CO

dated December 31st, 1998, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 118,750.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 99033807, and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County; ILLINOIS, more particularly described as follows, to wit:

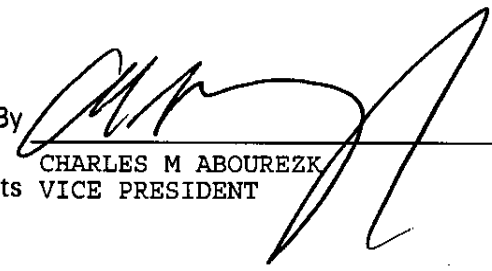
Tax Parcel No. 16-17-307-003-0000 / N/A  
N/A

LOT 6 IN BLOCK 1 IN AUSTIN PARK SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF  
SECTION 17, TWP 39 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS  
11 W HARRISON  
OAK PARK, IL 60302  
RE-RECORDED ON 11-12-1999 BK 8977 PG 0189 #09064674

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of July, 2001.

NATIONAL CITY MORTGAGE SERVICES CO.

By   
CHARLES M ABOUREZK  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

Handwritten initials: JY, PR, N, MU, NH

