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2001-08-02 15:11:01

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE **MARKHAM OFFICE**

398382-2 4-27-01 Loan No. PIF: ILLINOIS RELEASE DEED

Prepared by: CHARLENE BROWN Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

IVORY J. SMITH, III Name of Mortgagor:

CREVE COEUR MORTGAGE ASSOCIATES, INC. Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 0010325772 MTG/DT 11-22-00

Address of Property:

6215 S St. Law ence Chicago IL 60637

Tax ID No.: Dated: May 07, 2001

20-15-420-004

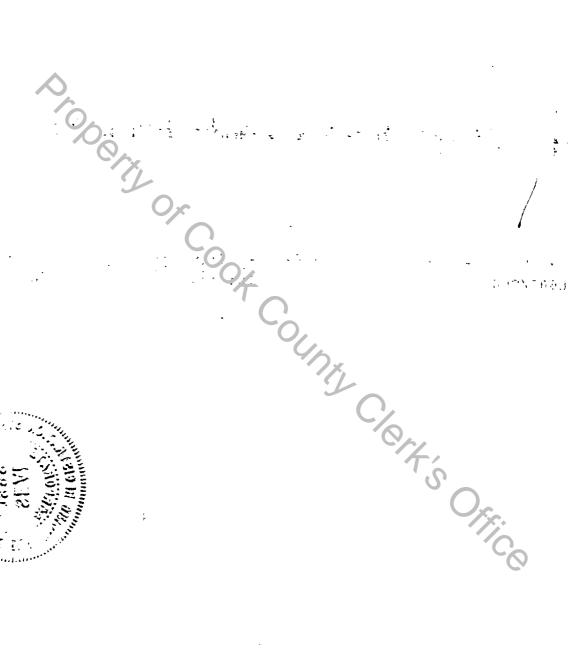
MORTGAGE ELECTRONIC RESISTRATION SYSTEMS,

Vice President

State of Illinois County of Dupage

MIN# 39838226 888-679-MERS

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On May 07. 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MARIA CERVANTES, personally known to me or proven to me on the basis of satifactor, evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where it, I have hereunto set my hand and affixed my notarial seal this May 07, 2001.

Public/Commission expires:

When recorded, please return to:

IL505/CLB

Ivory J Smith III 9606 S Avalon Ave.

IL 60628

"OFFICIAL SEAL" CHARLENE BROWN Notary Public, State of Illinois
My Commission Expires 5/30/04 County Clarks Office

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Property of County Clerk's Office

LEGAL DESCRIPTION

The South 25 feet of Lot 26 and the North 5 feet of Lot 25 in Block 8 in the Resubdivision of the Washington Park Club Addition to Chicago, being a subdivision of part of the South ½ of the Southeast 1/4 of Section 15, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Tax TUH 20-15-420-004