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206/0032 87 006 Page 1 of 2

2001-08-02 11:24:19

Cook County Recorder 23:50

Record and Return to:  
Wells Fargo Home Mortgage  
Attn: Reconveyance Department  
Mac #0702-013  
P.O. Box 99075  
San Bernardino, CA 92427-9075

Prepared by:

*Alvin Miller*

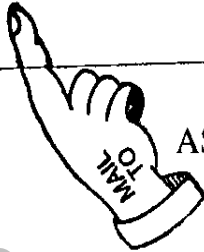
Tax Parcel #:

4342754

MMC #:

ASSIGNMENT OF MORTGAGE

13261419



KNOW ALL MEN BY THESE PRESENTS that MERIDIAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office at Two Devon Square, 744 West Lancaster Avenue, Wayne, Pennsylvania, 19087, for and in consideration of the sum of One Dollar, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **FEDERAL HOME LOAN MORTGAGE CORPORATION**

a corporation organized and existing under the laws of **THE STATE OF VIRGINIA** with its principal office at **8509 WESTWOOD CENTER DRIVE, VIENNA, VIRGINIA 22180** hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situate in the **CITY OF SCHAUMBURG** County of **COOK** and State of **ILLINOIS**

BEING known as: **2641 COLLEGE HILL, SCHAUMBURG, ILLINOIS 60173** LOT/BLK/TR:

dated **02/04/94**, and to be recorded immediately prior to the recording of this Assignment in the Office of the Registrar, Clerk of Recorder of Deeds in and for **COOK** County, made and executed by **NICHELE V. CURRAN**

hereinafter referred to as MORTGAGOR, to said **FIRST FEDERAL FUNDING CORP. DBA FIRST FEDERAL MORTGAGE BANK**

in the principal sum of \$ **94,600.00**, payable with interest on the unpaid balance at the rate of **7.125** % per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured thereby and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said **MERIDIAN MORTGAGE CORPORATION** does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and Mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified herein above.

IN WITNESS WHEREOF, the said **MERIDIAN MORTGAGE CORPORATION** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this day of **FEBRUARY** 23, 1994 A.D.,

**ROBERT A. RUBIN**

BY:

*[Signature]*

**LINDA E. MYERS**

ATTEST:

*[Signature]*  
**VIC PRESIDENT**  
**ASSISTANT SECRETARY**

**COOK COUNTY**  
**RECORDER**

**EUGENE "GENE" MOORE**



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REC'D

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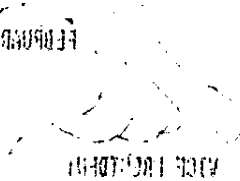
Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

FEBRUARY 27



REGISTERED

COOK COUNTY

REGISTERED

ENCLAVE

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Legal: PARCEL 1: UNIT 20-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILL AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26566712, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26566713, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-33-204-010-1069

Property Address: 2641 COLLEGE HILL, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*WALKERW\*07/14/2001 09:44:48 AM\*WFMBO1WFMBCONVXXXXXXXXX0013261409\*ILCOOK\*0013261409 ILSTATE\_MORT\_REL\*

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