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0010697744

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

6207/0043 09 006 Page 1 of 2
2001-08-02 11:42:32
Cook County Recorder 23.50

When Recorded Return To:

EDWARD PHALON
14634 66TH COURT
OAK FOREST, IL 60452



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
SKOKIE OFFICE

Property of Cook County Clerk's Office



Satisfaction

WFHM - CLIENT 936 #:0022044353 "PHALON" Lender ID:X373001 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD E. PHALON and CYNTHIA A. PHALON
Original Mortgagee: N.F.C. OF ILLINOIS
Dated: 03/24/1998 Recorded: 05/08/1998 in Book/Reel/Liber: 7360 Page/Folio: 0125 as Instrument No.: 98379577, in the county of COOK State of Illinois

Legal: BEING KNOWN AND DESIGNATED AS THE SOUTH 900 FEET OF THE WEST 135 FEET OF THE EAST 360 FEET OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
NOW BEING KNOWN AS LOT 2 IN P AND K SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
BEING THE SAME LOT OF PARCEL OF GROUND WHICH BY DEED DATED JUNE 30, 1987 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN INS. #87407735, WAS GRANTED AND CONVEYED AMONG FIRST NATIONAL BANK OF BLUE ISLAND, UNTO EDWARD E. PHALON AND CYNTHIA A. PHALON, HUSBAND AND WIFE.

Assessor's/Tax ID No. 28-07-200-020-0000

Property Address: 14634 66TH COURT, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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m w
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Satisfaction - Page 2 of 2
GE CAPITAL MORTGAGE SERVICES, INC.
On July 20th, 2001

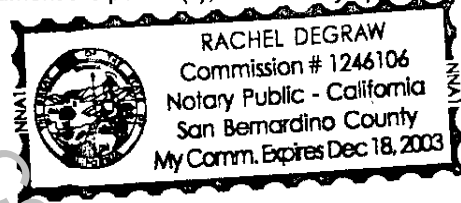
By: *Aundrea Osborne*
AUNDREA C. OSBORNE, Assistant Vice
President

STATE OF California
COUNTY OF San Bernardino

ON July 20th, 2001, before me, Rachel Degraw, a Notary Public in and for San Bernardino County, in the State of California, personally appeared AUNDREA C. OSBORNE, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Degraw
RACHEL DEGRAW
Notary Expires: 12/18/2003 #1246106



(This area for notarial seal)

Prepared By: AUNDREA OSBORNE Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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