## UNOFFICIAL COMPONENT OF Page 1 of

2001-08-02 09:05:00

Cook County Recorder

27.50

0010698141

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

0612534081

Index:

305836

JobNumber: 405 2049

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ALEK TZIORTZIS

Original Mortgagee:

POWER MORTGAGE INC.

Original Loan Amount:

\$155,000.00

**Property Address:** 

852 INSIGNIA COURT, PALATINE 1L 60067

Date of DOT:

12/14/00

Date Recorded:

12/27/00 0001010723

Doc. / Inst. No: PIN:

02-26-100-003-0000, 02-26-100-004-0000, 02-26-. 00-005-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Wate A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has crused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

<u> Turinger Jukins</u>

Shirley E. Wilkins

Assistant Vice President



524 2ml

Property of County Clerk's Office

#### STATE OF Michigan COUNTY OF Oakland

On this the 25th day of June 2001 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Rita D. Walle

Notary Public, Oakland County

My Commission Expires 1/13/2004



Property of Cook County Clerk's Office

#### EXHIBIT 'A'

JOB #: 405\_\_2049

LOAN #: 0612534081

INDEX #: 305836

PARCEL OF THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVITION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESCATS, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOTALHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1994 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHBAST CORNER OF SAID LOT 1: THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 253,13 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 204,74 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.00 FEET THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 84,93 FEET TO A FOINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 20.00 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 20.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 20.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 20.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 30 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 50 SECONDS EAST, 50.00 FE

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#### EXHIBIT 'A'

JOB #: 405 2049

LOAN #: 0612534081

INDEX #: 305836

PARCEL 1: UNIT 3 THE THE SOCA NORTH KIMBALL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RELIFSTATE:

THE LOT 56 (EXCEPT THE NOW." 30.00 FEET) AND THE NORTH 20.53 FEET OF LOT 55 IN KRON S SUBLIVISION OF THE EAST 1/2 C. BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF OF THE SOUTHEAST 1/4 IN SECTION 12 INDICATE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, PANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN JEXCEPT THE EAST 50 00 FEET OF THE WEST 158.00 FEET OF THE NORTH 183 30 FEET OF THE EAST 1/2 OF BLOCK 7 AFOREGAID AND EXCEPT STREETS HERETOFORE DEEDED) WHICH SURVEY S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DECUMENT NUMBER 20802390. AND AS AMENDED, TOGETHER WITH ITS UNTILED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS

PARCEL 2. THE EXCLUSIVE RIGHT 10 THE USE OF P.3. LIMITED COMMON ELEMENT, AS DELIVERATED ON THE SUPVEY ATTACHED TO THE DECLARATION APPRECAME RECORDED AS DOCUMENT NUMBER 199662340

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