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2001-08-02 09:18:32  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 0604705957  
Index: 314944  
JobNumber: 405\_2049

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALFRED CANNON, JR. AND GLORIA J. CANNON  
Original Mortgagee: UNITED FINANCIAL MORTGAGE CORP.  
Original Loan Amount: \$104,500.00  
Property Address: 830 EAST 169TH PLACE, SOUTH HOLLAND, IL 60473  
Date of DOT: 11/23/98  
Date Recorded: 11/30/98  
Doc. / Inst. No: 08076063  
PIN: 29-23-319-004  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 2001 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Shirley E. Wilkins  
Assistant Vice President



5/3  
2/5  
mmf

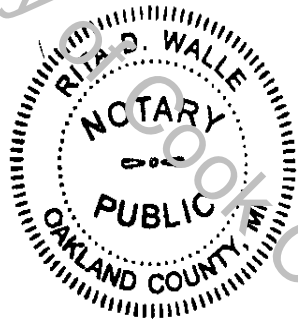
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STATE OF Michigan  
COUNTY OF Oakland

On this the 25th day of June 2001 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Rita D. Walle*

Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004

County Clerk's Office



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EXHIBIT 'A'

Job #405\_2049  
Loan #0604705957  
Index #314944

LOT 75 IN PASQUINELLI'S FAIR MEADOWS THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF WEST ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD RPINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON FEBRUARY 15, 1968, AS DOCUMENT NUMBER 2373393, IN COOK COUNTY, ILLINOIS.

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