

UNOFFICIAL COPY

0010698169

0085/0069 08 001 Page 1 of 3

2001-08-02 09:35:37

Cook County Recorder

25.50



0010698169

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0609466232

Index: 308909

JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	PHUOC VAN TRAN AND MAI NGOC KHUU
Original Mortgagee:	PORTE FINANCIAL
Original Loan Amount:	\$116,900.00
Property Address:	5827 N TALMAN AVE, CHICAGO, IL 60659
Date of DOT:	8/25/99
Date Recorded:	8/31/99
Doc. / Inst. No:	99830003
PIN:	PARCEL ID#: 13-01-411-011
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Make A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Shirley E. Wilkins
Shirley E. Wilkins
Assistant Vice President



• 8 6 8 9 4 6 6 2 3 2 •

54
P3
S
my

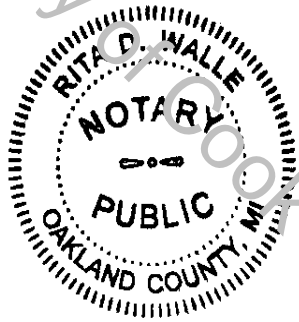
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF Michigan
COUNTY OF Oakland

On this the 25th day of June 2001 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle

Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004

County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PAID AND CANCELLED

WE CERTIFY THAT THIS IS A TRUE, CORRECT AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. CENTENNIAL TITLE INCORPORATED

Porte Financial
2803 W. Butterfield Road #200
Oak Brook, IL 60523

Prepared by: Nicole Fisher

LOAN NO. RB9080040

07609466232

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 25, 1999 . The mortgagor is
VAN / PHUOC / TRAN / and / NGOC / MAI / KHUU / Husband and wife
PHUOC VAN TRAN AND MAI NGOC KHUU
PT NGOC MK

("Borrower"). This Security Instrument is given to Porte Financial

which is organized and existing under the laws of The State of Florida, and whose address is 2803 W. Butterfield Road #200, Oak Brook, IL 60523

("Lender") Borrower owes Lender the principal sum of One Hundred Sixteen Thousand Nine Hundred and no/100 Dollars (U.S. \$ 116,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 27 IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 13-01-411-011-0000

Parcel ID #: 13-01-411-011 which has the address of 5827 N. TALMAN, CHICAGO Illinois 60657 [Street, City], [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials: PT MK



308909

UNOFFICIAL COPY

Property of Cook County Clerk's Office