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2001-08-02 09:39:32

25,50

Cook County Recorder



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0610126766

Index:

JobNumber: 405 2049

318019

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates an a recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ELLEN GRALL F/K/A ELI EN O'CONNOR AND LAWRENCE R. GRALL

Original Mortgagee:

ARGO FEDERAL SAVINGS LANIL, FSB, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$305,000.00

Property Address:

2636 N. ASHLAND AVENUE, CHIC AGO, IL 60614

Date of DOT:

11/18/99

Date Recorded: Doc. / Inst. No:

11/24/99 09108693

PIN:

A.P.N.: 14-30-405-062-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Maic A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has crused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Shirley E. Wilkins Assistant Vice President

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Proberty of Cook County Clerk's Office

STATE OF Michigan COUNTY OF Oakland

On this the 25th day of June 2001 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Rita D. Walle

Notary Public, Oakland County
My Commission Expires 1/13/2004

ita S. Shalle

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Property of Cook County Clerk's Office

<u> 0010698178</u>

06/012/6766

LEGAL DESCRIPTION

LOT 18 IN BLOCK 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R.
AE S.
D PRIN.

OR COOK COUNTY CLORES OFFICE

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