

UNOFFICIAL COPY 0010698122

8885/0020 88 001 Page 1 of 3  
2001-08-02 08:43:41  
Cook County Recorder 25.00



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0610796186  
Index: 305996  
JobNumber: 405\_2049

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JENNIFER J. MCGUIRE
Original Mortgagee:	WESTWIND MORTGAGE BANCORP, INC.
Original Loan Amount:	\$144,800.00
Property Address:	6202 N LOWELL, CHICAGO, IL 60646
Date of DOT:	11/28/00
Date Recorded:	12/7/00
Doc. / Inst. No:	00962636
PIN:	13-03-209-019-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Make A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Shirley E. Wilkins  
Assistant Vice President



SH  
5/23  
M-10

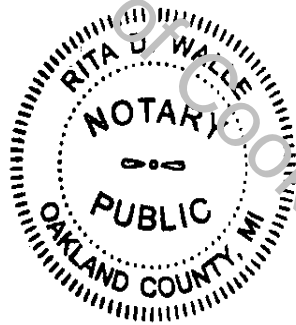
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STATE OF Michigan  
COUNTY OF Oakland

On this the 25th day of June 2001 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004

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**EXHIBIT 'A'**

**JOB #:** 405-2049

**LOAN #:** 610796186

**INDEX #:** 305996

LOT 14 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 8 IN KRENN AND  
DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, NORTH OF  
THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
AUGUST 12, 1924 AS DOCUMENT 8548903, IN COOK COUNTY, ILLINOIS.

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