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2001-08-02 08:56:33
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0611943701
Index: 305739
JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	CRAIG M. SAFIR AND JENNIFER SAFIR
Original Mortgagee:	ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount:	\$215,000.00
Property Address:	1834-40 RIDGE AVE # 104, EVANSTON, IL 60201
Date of DOT:	10/6/00
Date Recorded:	10/11/00
Doc. / Inst. No:	007945020
PIN:	11-18-111-016
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of June 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Shirley E. Wilkins
Assistant Vice President



54
5/23
7/24

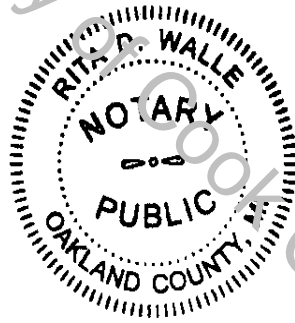
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STATE OF Michigan
COUNTY OF Oakland

On this the 25th day of June 2001 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle

Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004



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EXHIBIT 'A'

JOB #: 405__2049

LOAN #: 0611943701

INDEX #: 305739

UNIT 104 AND PARKING UNIT P-10 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P. I. NO. 11-18-111-016 and 11-18-111-017

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