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2001-08-02 12:38:51  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



Return to:  
OnCall Mortgage AKA  
Crossland Mortgage  
2200 Powell St. Suite 750  
Emeryville, CA 94608

Property of Cook County Clerk's Office

ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: 800-446-3300

Loan ID: 0020222469

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.  
450 AMERICAN ST. SIMI VALLEY, CA. 93065 (herein "Assignee"),  
a corporation organized and existing under the laws of \_\_\_\_\_,  
whose address is \_\_\_\_\_,  
a certain Mortgage dated March 2, 2000, made and executed by  
CHARLES H. HURFORD and DELCIE L. HURFORD, AS JOINT TENANTS

to and in favor of CrossLand Mortgage Corp upon the following described  
property situated in COOK County, State of Illinois:  
LOT 30 IN BLOCK 2 IN TRYON AND DAVIS' 40TH ADDITION TO IRVING PARK IN  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-102-020-0000

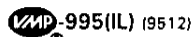
such Mortgage having been given to secure payment of One Hundred Eighty Thousand and no/100  
(\$ 180,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
0066227 ) of the 3/8/00 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

SY  
P-2  
S-  
Muy  
DP

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



# 7133910

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-30-00

*[Handwritten signature of Alexandra Watkins]*

Witness

ALEXANDRA WATKINS

CrossLand Mortgage Corp

(Assignor)

Witness

By:

*[Handwritten signature of Randall Harmon]*

(Signature)

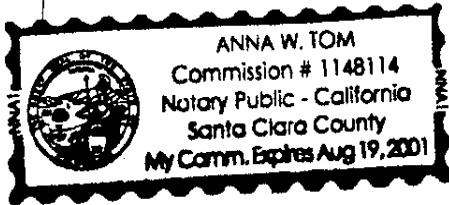
RANDALL HARMON  
ASSISTANT SECRETARY

Attest

Seal:

State of CALIFORNIA  
County of ALAMEDA

This instrument was acknowledged before me on 5-30-00  
by RANDALL HARMON  
as ASSISTANT SECRETARY of CrossLand Mortgage Corp



*[Handwritten signature of Anna W. Tom]*  
ANNA W. TOM

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