# UNOFFICIAL CO10698252 2001-08-02 12:53:30

Cook County Recorder

25.50



Loan No.: 068979-4 PIF: 6-8-01 ILLINOIS RELEASE DEED

Prepared by: CHARLENE BROWN Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

Cort's Office

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCIAL SERVICES, INC., a Corporation of the United Sta
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: MARCO A. MARTINEZ DE LA TORRE AND ROBERTO

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 97744334 MTG/DT 9-25-97

Address of Property:

1855 N Monticeilo Chicago IL 60647

Tax ID No.: Dated: June 18, 2001 13-35-314-001-0000

HOUSEHOLD FINANCIAL SERVICES, INC.

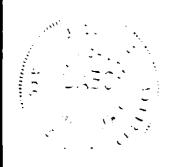
CHARLENE BROWN, Asst. Vice President

State of Illinois County of Dupage

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# **UNOFFICIAL COPY**

Property of Coot County Clerk's Office



On June 18, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD KIMANCIAL SERVICES, INC., a United States Corporation, executed the vithin instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where f, I have hereunto set my hand and affixed my notarial seal his June 18, 2001.

Notary Public/Commission Expires:

When recorded, please return to:

IL505/CLB

"OFFICIAL SEAL"
SANDRA BARNES
Notary Public, State of Illinois
My Commission Expires 11/13/04

Marco Martinez De La Roberto Diequez 1855 N Monticello Chicago

IL 60647



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#### ATTACHMENT "A" LEGAL DESCRIPTION

THE NORTH 46.52 FEET OF LOT 10 AND THE NORTH 46.52 FEET OF LOT 11 BLOCK 4 IN NORTHWESTERN SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND ADJOINING THE ORTH 430 FEET OF SAID TRACT EXCEPT A STRIP OF LAND 50 FEET WIDE FOR THE SOUTH END DEEDED TO THE CHICAGO AND PACIFIC PAILROAD EAST OF THE THRID PRINCIPAL IN COOK COUNTY ILLINOIS.

-1000 Or Cook County Clerk's Office PIN NO. 13-35-314-001-0000

LG501 CLB

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