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2001-08-02 09:48:24

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

T.#: 2754745

0010698320

The undersigned certifies that it is the present owner of a mortgage made by SABRINA X KING

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 12/10/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 09166492 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3534S PRAIRIE AVE pin#17-34-309-059-0000° CHICAGO, IL 60653

dated 06/12/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, As Nominee for

Market Street Mortgage Corp

BENSON, ASSISTANT SECRETARY

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/12/01 by DARCY L. BENSON the ASSISTANT SECRETARY

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR

MARKET STREET MORTGAGE CORP

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: NTC 101 N, Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIM HIM HIM HIM HIM HIM HIM HIM MRKRC LG 536LG

STARLA D. WILSON MY COMMISSION # CC 952325 EXPIRES: Jul 2, 2004

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EXHIBIT 'A'

2754745

LOT 40 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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