

UNOFFICIAL COPY

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2001-08-02 11:06:05

Cook County Recorder 23.50



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Recording Requested by / Return To:
PALMINTERI II CARL V
815 N Norman Ln, WHEELING IL 60090
90350 3057784

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: MAJESTIC MORTGAGE CORPORATION

Original Mortgagor: CARL V PALMINTERI II, CHRISTINA CASEY

Recorded in Cook County, Illinois, on 02/27/95 as Instrument # 95-132633

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/15/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

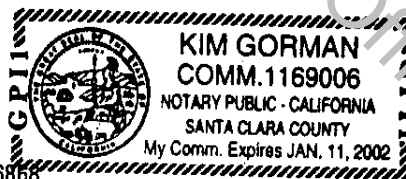
By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 06/15/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6866
LN# 3057784 P.I.F.: 05/22/01
FINAL RECON.IL 90350 1.00 1 06/15/01 03:19:27 12-031 IL Cook 7087:31 7



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3057784 (12-031 IL Cook)

Tax ID: 03101100010000

Date of mortgage: 02/17/95 Amount of mortgage: \$126534.00 Address: 815n Norman Ln Wheeling, IL 60090

LOT 30 IN BLOCK 4 IN BUNHURST SUBDIVISION NO. 4, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office