

UNOFFICIAL COPY



0010698403

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

MB#: 45814479  
PRMI#: 1004033  
GNMA Pool#: 385296

**ASSIGNMENT OF MORTGAGE/DEED**

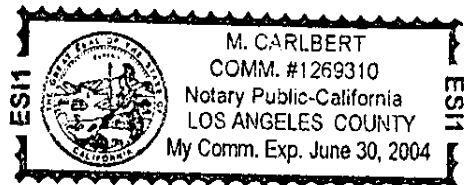
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRINCIPAL RESIDENTIAL MORTGAGE INC.**, an Iowa Corporation, whose address is 711 High Street, Des Moines, IA 50392, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK**, a Federally Chartered Savings Association, whose address is 999 N.W. Grand Boulevard Suite 100, Oklahoma City, OK 73118, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 08/18/94, made by **ANGELA MCGEE AND HELEN MCGEE MARRIED TO GARFIELD MCGEE** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94738046 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 15319 CHICAGO RD  
06/04/01 DOLTON, IL 60419 29-10-423-041-1016  
**PRINCIPAL RESIDENTIAL MORTGAGE INC.**

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of June, 2001, by ELSA MCKINNON of PRINCIPAL RESIDENTIAL MORTGAGE INC. on behalf of said CORPORATION.

M. CARLBERT Notary Public  
My commission expires: 06/30/2004  
Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRMFB XX 254AZ

*[Handwritten signature/initials]*

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CONDOMINIUM UNIT 16 AS DELINEATED ON PLAT OF SURVEY OF LOT 9 (EXCEPT THE NORTH 7 FEET THEREOF) AND ALL OF LOTS 10 TO 17, BOTH INCLUSIVE IN BLOCK 10 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, AS SHOWN ON THE PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT NO. 10439573, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 462, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON MAY 10, 1972 AS DOCUMENT NUMBER 21897146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.