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UNOFFICIAL C 097009353 001 Page 1 of 2
2001-08-02 15:17:58

Cook County Recorder 23.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0003883710

Index:

15599

JobNumber: 406 2033

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK, FSB N/K/A LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOHN Z. STURLIC AND CARLA D. STURLIC

Original Mortgagee:

LASALLE TALMAN PANK, FSB

Original Loan Amount:

\$70,000.00

Property Address:

1057 S DUNTON, ARLINGTON HEIGHTS, IL 60005

Date of DOT:
Date Recorded:

11/30/93 12/8/93

Doc. / Inst. No:

03001014

Doc. / Ins PIN:

08-09-206-024

Legal:

THE SOUTH 1/2 OF LOT 160 IN R.A. CEPEK'S A LLI GTON HIGHLANDS, A SUBDIVISION

IN SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST F THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

IN WITNESS WHEREOF, LASALLE TALMAN-BANK, FSB-N/K/A LASAL E-BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of June 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK, FSB N/K/A LASALLE

BANK, FSB

Michelle M. Lams

Vice President





## **UNOFFICIAL COPY**

STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 11th day of June 2001 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE TALMAN BANK, FSB N/K/A LASALLE BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said . instrument to be the free act and deed of said corporation. -

IN WITNESS WHEPFOF, I have hereunto set my hand and affixed my official seal the day and year first The Or Cook County Clarks Office above written.