

Prepared by:

Maritza S. Pieczynski

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN # 5362521

0010698987

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2001-08-02 13:22:20  
Cook County Recorder 23.50



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### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 13, 2001**, executed by **STEVEN D. HOUSE AND DOROTHY**

**ANN G. HOUSE, HUSBAND AND WIFE**  
to **ACCEL MORTGAGE, INC.**  
organized under the laws of **THE STATE OF ILLINOIS**  
**1365 WILEY ROAD # 155, SCHAUMBURG, IL 60173**  
and recorded in Liber **page(s)**  
State of **ILLINOIS**

a corporation  
and whose principal place of business is

**COOK** County Records,  
described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

COMMONLY KNOWN AS: **1032 N. EUCLID AVENUE, OAK PARK IL 60302**

P.I.N. 16-06-217-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **JULY 13, 2001** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JAMES JUSTINSON**  
known to me to be the **PRESIDENT**  
and \_\_\_\_\_, known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public **CRAIG HESSELBERG**

My Commission Expires \_\_\_\_\_

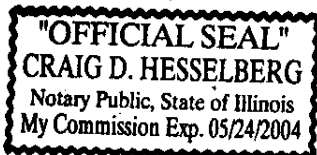
County, \_\_\_\_\_

By: *James Justinson*  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

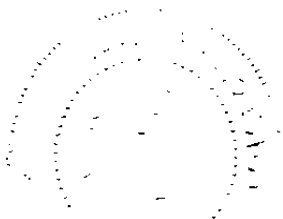
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
\_\_\_\_\_



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Attached Legal Description

Re: STEVEN D. HOUSE  
1032 N. EUCLID AVENUE  
OAK PARK, IL 60302

LOT 18 IN BLOCK 2 IN BERKSHIRE HIGHLANDS SUBDIVISION, BEING A  
SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE  
SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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