UNOFFICIAL COP

### WHEN RECORDED MAIL TO:

KATHERINE M FARLEY WAYNE J FARLEY 4312 S FOREST AVE, BROOKFIELD, IL 60513 Loan No:

CTI 793775604

CS 21074060W

6684/0236 18 001 Page 1 of 2001-08-02 11:50:59 Cook County Recorder 47.00



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KATHERINE M FARLEY his/hers/WAYNE J FARLEY, HER HUSBAND their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-13-95 and recorded in the Recorder's Office of COOK Courty, in the State of IL, in book of records on page , as Document No. 96039956, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 18-03-404-055-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of July, 2001.

THIS INSTRUMENT WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

Asst. Vice President

BY:

Asst. Secretary

STATE OF ILLINOIS()E)

COUNTY OF COOK )

On this 2ND day of JULY 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

OFFICIAL SEAL"

SUSAN C. BLOCK NOTARY PUBLIC, STAT: OF LLINOIS MY COMMISSION EXPIRES 8/31/2002

10699283



PL COPTS OFFICE

29-JUN-2001

7.7

13:08

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007937756 HL

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 215 (EXCEPT THE SOUTH 16 FEET THEREOF) ALL OF LOT 216 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING LOT 215 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 216 IN AUSPITZ AND OAKES BROOKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT PUAD) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Derity Or Cook County Clark's Offica

CREPORTS.

JDA

PAGE A2

06/29/01 JDA

13:08:44

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