UNOFFICIAL COMPOSION Page 1 of

2001-08-02 09:01:31

Cook County Recorder

23.50

Loan No. 6273232

After Recorded Return to: NATIONS TITLE AGENCY 246 E. JANATA BLVD., #300 LOMBARD, IL 60148





Nations Ci-297

RELEASE OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION BY WASHINGTON MUTUAL BANK F.A. A FEDERAL ASSOCIATION SUCCESOR BY MERGER TO BANK UNITED ITS ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be prid by the mortgage dated July 25, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97547374, releases, conveys and quit claims unto JEFFREY L. RUSSELL, AN UNMARRIST PERSON AND CRAIG A. JACKSON, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

PARCEL 1: UNIT 6203-3 IN THE GRANVILLE WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 37 AND 38 IN JOHN AND YOUNG'S GRAND AVENUE ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94986042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6203-3, A I IMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94986042

PIN NO. 14-05-113-030-1006

6203 N. WAYNE, CHICAGO, IL 60660

IN WITNESS WHEREOF, said U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION BY WASHINGTON MUTUAL BANK F.A., A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK UNITED ITS ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 1, 2001.



U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION BY WASHINGTON MUTUAL BANK F.A., A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK UNITED ITS ATTORNEY IN FACT

BY:

CHRIS WHITE Vice President

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the Stace aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of U.S. BANK-NATIONAL ASSOCIATION—F/K/A FIRST—BANK-NATIONAL ASSOCIATION BY WASHINGTON MUTUAL BANK F.A., A FEDERAL ASSOCIATION SUCCESSOR BY MERGER TO BANK UNITED ITS ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as one free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 1, 2001.



Notary Public in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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