RELEASE OF MORTGAGE TRUST BY CORPORATION (ILLINOIS)

4

2001-07-09 11:37:49

Cook County Recorder

25.50

0010600262

THE **OF PROTECTION** THE **FOR** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. GANLEY AND MARY H. WIRTH, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MOPTGAGE, bearing date the 28TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93893967, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 17-06-327-006

COMMONLY KNOWN AS: 845 NORTH HOYNE, CHICAGO, L. 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 4TH day of JUNE, 2001.

COLE TAYLOR

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH/STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK

0010600262

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for he uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 4TH day of JUNE, 2001.

Loan # 290012657 Box: 86161331

Escrow # 152475

WHEN RECORDED MAIL TO:

STEWART TITLE 2 NORTH LASALLE STREET **SUITE 1920** CHICAGO, IL. 60602

Esc.
Or Cook County Clarks Office

UNOFFICIAL COPY

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Property of Coof County Clerk's Office

UNOFFICIAL COPY 10600262

Page 3 290012657 Box: 86161331

LOT 33 IN SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN SUFFERNS, SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TODE THE OF COOK COUNTY CLERK'S OFFICE