Loan Number 6743285055

Prepared by!
Lynn Owens
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Stan Elianow

843 West Adams 302 Chicago, IL 60606

Prepared by:
Bank of America
475 CrossPoint Parkway, Getzville NY 14068
Reigase of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby asknowledged, does hereby remise, release, convey and quitclaim unto Stan Elianow heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/03/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/16/2000 in Deed Book 2056 of records, Page 0007, Auditor's File No./Documerc No. 00186870. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 843 W Adams, Chicago, IL 60606, PIN: 17172210100000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 06/12/2001.

Bank of America, N.A., a national banking associ

Suzanne M. Haumesser, Senior Vice President

SIS

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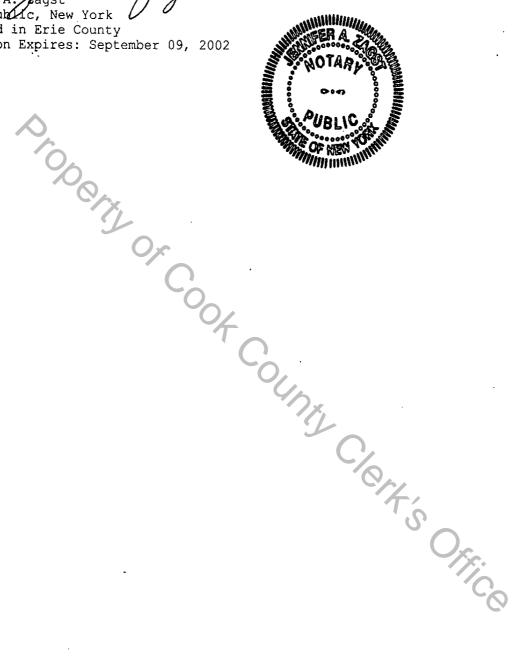
State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/12/2001 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Vennifer A. lagst Notary Public, New York

Qualified in Erie County

Commission Expires: September 09, 2002



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UNIT 302 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELIMEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKING FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CUMPOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS DEDIVIDED PERCIATAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE ENCYMENT TO THE USE OF P1-6 AND P-39 AND S-302 LIMITED COMMON ELEMENTS AS FELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

ATEL.
MENT NO.

OF COUNTY CRITES OFFICE