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689270011 37 001 Page 1 of 2  
2001-07-09 09:36:22  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
**JOHN C HOLLOWAY**  
8014 S 84TH CT  
JUSTICE, IL 60458

Loan No. 306913973

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **8014 S 84TH CT, JUSTICE**

Permanent Tax No.: **18351070080000**

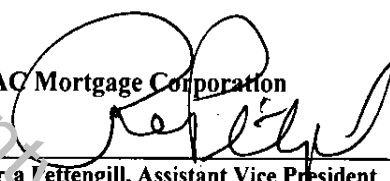
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **JOHN C HOLLOWAY, VANESSA HOLLOWAY**, to **MOLTON, ALLEN & WILLIAMS CORPORATION** on **December 30, 1998**, and recorded in Document No. **99018492**, Book **8889**, Page **0096**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **MOLTON, ALLEN & WILLIAMS** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 21, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

  
**BECKY SMITH**

STATE OF IOWA  
County of Black Hawk

On **June 21, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **Doris Gilbert**

Expiration Date: **06/21/2003**

2001-06-19



(Notary's Seal)

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Loan No. 306913973

EXHIBIT A

LOT 2 IN BLOCK 2 IN DANIEL KANDRICH'S JUSTICE PARK ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1946 AS DOCUMENT 13926595 IN COOK COUNTY, ILLINOIS. PARCEL ID#: 18-35-107-008

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