

UNOFFICIAL COPY 0010600940

6096/0067 35 001 Page 1 of 2
2001-07-09 12:20:12
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001617045492

-ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael C Ochsenhirt, Nicole A Ochsenhirt, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 2000, and recorded on January 5, 2001, in Volume/Book 8340 Page 0074 Document 0010012765 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#05-21-130-005-0000..THE NORTH 1/2 OF THE SOUTHWEST 1/4 EXCLUDING STREET (EXCEPT THE EAST 87 FEET THEREOF) IN BLOCK 66 IN WINNETKA IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 377 WALNUT ST, WINNETKA, IL, 60093-0000

Witness my hand and seal May, 8, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Asst. Vice President



S-7
P-2
N-1
M-4
ET

UNOFFICIAL COPY

Faint, illegible text, possibly a header or title block, located at the top of the page.

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 8, 2001.

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Theresa Wiggins
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001617045492
County of: Cook
Investor No: 349
Investor Category:
Investor Loan No: 241617045492

Property of Cook County Clerk's Office