

UNOFFICIAL COPY

0010600970

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2001-07-09 13:11:41
Cook County Recorder 23.50

Prepared By:
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded/Mail To
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810159432

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 2001**
executed by **Fernando Bernal AND Susana Bernal, Husband and Wife**
to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108**
and recorded in Book/Volume No. _____ page(s) _____, as Document No. **0010600969**

01-31395
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1814 North 75th Avenue, Elmwood Park, ILLINOIS 60707**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FUNDING, INC.
COUNTY OF _____

On JUNE 15, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

[Signature]
By: STEVEN J. GRAMARUS
Its: PRESIDENT

known to me to be the Steven J Gramarus
and President

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____



Notary Public [Signature] County, DuPage
My Commission Expires 01/22/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(2)

[Handwritten initials]

7810159432

RIDER - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 47 FEET (EXCEPT THE WEST 8 FEET FOR ALLEY) IN BLOCK 19 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-36-409-031

12-36-409-031

